Personal Details	2 0000120	
Name	Harshada Bhushan Patil	
Designation	Assistant Professor	(2.2)
Department	Pharmacology	
Date of Birth	5-11-1997	
Mob. No	8390193551,9307453314	
Email ID	patilharshada428@gmail.com	He
Aadhar No	851869386344	Sign
Pan No	DBUPP3999D	
Voter Id No	ZRP5900188	
Date of Appointment	01-10-2022	
University Approval No & date (Asst.Professor)		
University Approval No & date (Asso.Professor)	NA	
University Approval No & date (Professor)	NA	
PG Teacher Approval No & Date	NA	
Ph.D Guide Approval Letter & Dat	NA	
Bank Account No	Bank Name: Shirpur Peoples CO-OP. Bank LTD. A/c. No: 001101302482 Branch: Shirpur IF	SC Code : KKBK0SPCB01
Current Address	Plot no-11 A,Sharda nagar,near 6 bungalow kira	
Spouse / Husband Full Name	Bhushan Bhavsaheb Patil	311 3001Cty,31111 pur.
Spouse / Husband Adhar No	529263309232	
Spouse / Husband Date of Birth	30-10-1995	
No of Child	1	
Blood Group	O+	
Caste	Kunbi Patil	
Category	OBC	

Sub Caste	Kunbi	

Educational Qualifications					
Degree	Specialization	Name of the College/Institute	University	Percentage& Class	
M- pharm	Pharmacy Practice	R.C.P.I.P.E.R,Shirpur	KBC North Maharashtrian University.	83.70 % First class.	
B-Pharm	-	R.C.P.I.P.E.R,Shirpur	KBC North Maharashtrian University.	65.99% First class	

Whether Ph.D. awarded :- No

Title of Ph.D. thesis awarded:-

Whether qualified NET / SET :- No

Academic / Industry Experience							
Name of Institution / In		Position		From		То	
R.C.Patel Institute of Pharmacy,Shirpur.		Assistant Pro	fessor.	1-10-2022		1-04-2024	
Total Experience	1.5	Teaching	1.5	Research		Administration	

Subjects Taught(if Academic Experience)		
UG	PG	
Pathophysiology	-	
Pharmacology-I	-	
Pharmacovigilance	-	
Pharmacy Practice.	-	

Research Publications

Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total
	-	-	-	4	4

Publications (Journals)

(Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)

Addition	Additional Roles & Key Responsibilities Handled		
1.	Co-coordinator of Alumni talk series of Pharmacology department.		
2.	Co-coordinator of Mission Sahasi-Self defense program funded by KBCNMU.		
3.	Member of Sickle cell anemia health camp		
4.	Organizing member in One day hand-on workshop on Advanced experimental techniques and data acquisition in pharmacological research.		

Paper Presented / Published in Conferences

(Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Coauthor/Pg. No.)

Books A	uthored/Co-authored
1.	

Awards, Patents, Prizes etc.		
1.	Patent-Modified Oven for Column chromatography.	
2.	National Level 2 nd award for poster presentation on National employment & entrepreneurship workshop H.R.P.I.P.E.R,Shirpur.	
3.	Selected for district level Avishkar for poster presentation at KBCNMU, Jalgaon.	

Membership in Professional Bodies		
Training	Program Attended (Seminar / Workshop / Conference / Refreshers Course etc.)	
_	Two-days national conference on Green sustainable analytical chemistry :	
1.	Past,present and future.	
2.	One day hand-on workshop on Advanced experimental techniques and data	
	acquisition in pharmacological research.	
3.	National level conference on Current and future prospects in drug design and	
	development in Nanotechnology.	
4.	One week FDP on Innovation,IPR Methodology in Pharmaceutical sector.	

Note: - In case of additional credentials, attach likewise

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

Place: Shirpur

Date: Signature of the Applicant